



# कार्यालय प्रचार्य, वीरांगना अवन्तीबाई लोधी स्वशासी राज्य चिकित्सा महाविद्यालय एटा।

Email ID- [gmcetah@gmail.com](mailto:gmcetah@gmail.com) Website- [www.asmctah.org](http://www.asmctah.org)

पत्रांक: मे0का0एटा/2023/1518

दिनांक: 27/01/2023

—:विज्ञप्ति:—

स्वशासी राज्य चिकित्सा महाविद्यालय, एटा के आचार्य, सह आचार्य एवं सहायक आचार्य के रिक्त पदों हेतु निर्धारित प्रपत्र में आवेदन पत्र आमंत्रित किये जाते हैं। पदों की संख्या निम्नवत है:-

| क्र० सं० | विशिष्टता                                                   | आचार्य         |        | सहआचार्य       |        | सहायक आचार्य   |        |
|----------|-------------------------------------------------------------|----------------|--------|----------------|--------|----------------|--------|
|          |                                                             | पदों की संख्या | श्रेणी | पदों की संख्या | श्रेणी | पदों की संख्या | श्रेणी |
| 1        | आर्थोपेडिक्स                                                | 01             | UR     | 01             | SC     | 01             | OBC    |
| 2        | आथैलमोलॉजी                                                  | -              | -      | -              | -      | -              | -      |
| 3        | आब्सट्रेटिक्स एण्ड गायनकोलॉजी                               | 01             | SC     | 01             | UR     | 01             | OBC    |
| 4        | इमरजेन्सी मेडिसिन                                           | -              | -      | 01             | OBC    | 01             | UR     |
| 5        | एनाटमी                                                      | -              | -      | -              | -      | 01             | SC     |
| 6        | एनेस्थीसियोलॉजी                                             | -              | -      | 01             | SC     | 01             | OBC    |
| 7        | ओटो-राइनो-लैरिंगोलॉजी                                       | -              | -      | -              | -      | 01             | OBC    |
| 8        | कम्युनिटी मेडिसिन                                           | 01             | OBC    | 01             | SC     | 01             | EWS    |
|          |                                                             |                |        | 01             | UR     | 01             | UR     |
|          |                                                             |                |        |                |        | 01             | OBC    |
|          | यू0एच0टी0सी0 (मेडिकल आफिसर - हेल्थ कम-लेक्चरर/सहायक आचार्य) | -              | -      | -              | -      | 01             | EWS    |
|          | आर0एच0टी0सी0 (मेडिकल आफिसर - हेल्थ कम-लेक्चरर/सहायक आचार्य) | -              | -      | -              | -      | 01             | SC     |
|          | स्टैटिशियन-कम-सहायक आचार्य                                  | -              | -      | -              | -      | 01             | UR     |
| 9        | जनरल मेडिसिन                                                | 01             | OBC    | 01             | OBC    | 01             | SC     |
|          |                                                             |                |        | 01             | UR     | 01             | OBC    |
| 10       | जनरल सर्जरी                                                 | -              | -      | 01             | OBC    | 01             | UR     |
|          |                                                             |                |        | 01             | EWS    | 01             | SC     |
| 11       | ट्यूबरकुलोसिस एण्ड रेस्पिरेटरी मेडिसिन/ पल्मोनरी मेडिसिन    | -              | -      | 01             | SC     | 01             | SC     |
| 12       | डर्मेटोलॉजी वेनेरोलॉजी एण्ड लेप्रोसी                        | --             | --     | 01             | UR     | 01             | UR     |
| 13       | डेंटिस्ट्री                                                 | --             | --     | -              | -      | -              | -      |
| 14       | पीडियाट्रिक्स                                               | 01             | EWS    | 01             | OBC    | 01             | OBC    |
| 15       | पैथोलॉजी                                                    | 01             | SC     | 01             | OBC    | 01             | UR     |
|          |                                                             |                |        |                |        | 01             | OBC    |
| 16       | फार्माकोलॉजी                                                | 01             | UR     | 01             | SC     | 01             | EWS    |
|          |                                                             |                |        |                |        | 01             | SC     |
| 17       | फिजियोलॉजी                                                  | 01             | SC     | -              | -      | 01             | OBC    |
|          |                                                             |                |        |                |        | 01             | EWS    |
| 18       | फोरेन्सिक मेडिसिन                                           | 01             | OBC    | 01             | UR     | 01             | SC     |
| 19       | बायोकेमिस्ट्री                                              | 01             | UR     | 01             | OBC    | -              | -      |
| 20       | माइक्रोबायोलॉजी                                             | 01             | OBC    | -              | -      | 01             | UR     |
| 21       | रेडियो-डायग्नोसिस                                           | -              | -      | 01             | OBC    | 01             | SC     |
| 22       | साइकियाट्री                                                 | -              | -      | 01             | EWS    | 01             | UR     |
| योग      |                                                             | 11             |        | 19             |        | 29             |        |

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Principal  
A. S. M. C  
ETAN

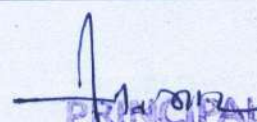
**:Qualifications:-**

| Posts                                             | Academic Qualifications             | Teaching and Research Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Professor<br>8 year post PG experience            | MD/MS/DNB in the concerned subject. | i. Associate Professor in the subject for three years in a permitted/ recognized medical college/ institution.<br>ii. Should have at least four Research publications (at least two as Associate Professor) [only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].<br>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.<br>iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC. |
| Associate Professor<br>5 years post PG experience | MD/MS/DNB in the concerned subject. | i. As Assistant Professor in the subject for four years in a permitted /recognized medical college/ institution.<br>ii. Should have at least <u>two</u> Research publications [only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].<br>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.<br>iv. Should have completed the basic course in Biomedical Research from Institutions designated by NMC.                              |
| Assistant Professor                               | MD/MS/DNB in the concerned subject. | One year as Senior Resident in the concerned subject in a recognized/ permitted medical college after acquiring MD/MS Degree.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**➤ Index of Broad Specialties in which Persons with non-Medical Qualifications may be appointed as Faculty (Assistant Professor and beyond) –**

| S. No. | Name of the Specialty | Academic Qualification                                     |
|--------|-----------------------|------------------------------------------------------------|
| 1.     | Anatomy               | MSc (Medical Anatomy) with PhD Medical Anatomy             |
| 2.     | Biochemistry          | MSc (Medical Biochemistry) with PhD in MedicalBiochemistry |
| 3.     | Physiology            | MSc (Medical Physiology) with PhD in MedicalPhysiology     |

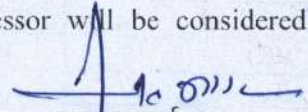
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**PRINCIPAL**  
**A. S. M. C.**  
**ETAN**

1. संकाय के पदों के लिए योग्यता/अनुभव नवीनतम एन0एम0सी0 मानकों के अनुसार होगा।
2. आयु:—उपर्युक्त पदों के लिये अभ्यर्थी की आयु कैलेंडर वर्ष की 01 जुलाई, 2022 को न्यूनतम उम्र 26 से कम एवं अधिकतम उम्र 65 वर्ष से अधिक नहीं होनी चाहिए
3. वेतनमान:—
  - (क) आचार्य—एकेडमिक लेवल—14 इन्ट्री पे रू0—1,44,200.00
  - (ख) सह आचार्य—एकेडमिक लेवल—13ए इन्ट्री पे रू0—1,31,400.00
  - (ग) सहायक आचार्य—एकेडमिक लेवल—11 इन्ट्री पे रू0—68,900.00(राज्य सरकार द्वारा राजकीय मेडिकल कालेजों में आचार्य, सह आचार्य एवं सहायक आचार्य को प्रदत्त वेतन/भत्ते मान्य होंगे।)
4. आवेदन शुल्क:—रूपये. 1000.00 का आवेदन शुल्क डिमाण्ड ड्राफ्ट के रूप में "प्रधानाचार्य, स्वशासी राज्य चिकित्सा महाविद्यालय, एटा" के पक्ष में देय होगा।
5. चयन प्रक्रिया में प्रतिभाग करने हेतु किसी भी प्रकार का यात्रा भत्ता इत्यादि देय नहीं होगा।
6. पदों की संख्या घट या बढ़ सकती है।
7. इच्छुक अभ्यर्थी निर्धारित प्रपत्र पर पूर्ण रूप से भरे हुये आवेदन (आवेदन प्रपत्र वेबसाइट <http://www.asmcetah.org> एवं [www.updgme.com](http://www.updgme.com) से भी डाउनलोड कर सकते हैं) सभी प्रमाण-पत्रों के साथ दिनांक 14.02.2023 को सायं 05 बजे तक प्रधानाचार्य कार्यालय, वीरांगना अवंती बाई लोधी स्वशासी राज्य चिकित्सा महाविद्यालय, एटा- 207001 को केवल स्पीड पोस्ट/रजिस्ट्रड डाक के माध्यम से उपलब्ध कराया जाना सुनिश्चित करें।
8. अन्तिम तिथि एवं समय के पश्चात तथा अपूर्ण आवेदन पत्र स्वीकार नहीं किये जायेंगे।
9. एन0एम0सी0 मानकों की पूर्ति हेतु आर्थिक रूप से कमजोर वर्ग के अभ्यर्थी उपलब्ध न होने पर अनारिक्त श्रेणी के अभ्यर्थी भी इन पदों के लिए पात्र होंगे।

**Qualification and pay scale for selected candidates as Designate Professor and Designate as Associate Professor:-**

- 1- **Designate Professor:** "The requisite experience for equating a Consultant or Specialist (After possessing postgraduate medical degree in the subject) working in the concerned specialty in the minimum 300 bedded State Government Hospitals as professor shall be more than 18 years with Four Research publication in indexed journal as 1<sup>st</sup> Author or corresponding author. Such Consultant or Specialist after joining a medical college shall be called as "Designate Professor" and on completion of three years experience in the capacity of Designate Professor such person shall be designated as "Professor" as per MCI norms.
- 2- **Designated as Associate Professor:** "The requisite experience for equating a Consultant or specialist (after possessing postgraduate medical degree in the subject) working in the concerned specialty in the minimum 300 bedded non teaching District Hospitals owned & managed by State Govt/Central Govt. as Associate professors shall be more than 10 years with Two Research publication in indexed journals as 1<sup>st</sup> Author or corresponding author. Such Consultant or Specialist after joining a medical college shall be designated as "Associate Professor"
- 3- **वेतनमान आदि:**—मूल विभाग से प्राप्त देयतायें, वेतन, पेंशन एवं ग्रेच्युटी आदि यथावत देय होंगी।
- 4- Designate Professor and Designate as Associate Professor will be considered on deputation from their parent department

  
प्रधानाचार्य

स्वशासी राज्य चिकित्सा महाविद्यालय,  
एटा

**PRINCIPAL  
A. S. M. C  
ETAH**

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OFFICE OF THE PRINCIPAL VEERANGANA AVANTIBAI LODHI  
AUTONOMOUS STATE MEDICAL COLLEGE, ETAH,  
UTTAR PRADESH.

Email- [gmctetah@gmail.com](mailto:gmctetah@gmail.com),

Website- <http://www.asmcetah.org>

Letter No. M.C.Etah/2023/

Dated: 27.01.2023

**Advertisement**

Applications are invited on the prescribed format for the post of Professors, Associate Professors and Assistant Professors Autonomous State Medical College, Etah. The tentative number of post is given below:-

| Sr.No. | Speciality                                                       | Professor   |          | Associate Professor |          | Assistant Professor |          |
|--------|------------------------------------------------------------------|-------------|----------|---------------------|----------|---------------------|----------|
|        |                                                                  | No. of Post | Category | No. of Post         | Category | No. of Post         | Category |
| 1      | Orthopedics                                                      | 01          | UR       | 01                  | SC       | 01                  | OBC      |
| 2      | Ophthalmology                                                    | -           | -        | -                   | -        | -                   | -        |
| 3      | OBS & GYNEA                                                      | 01          | SC       | 01                  | UR       | 01                  | OBC      |
| 4      | Emergency Medicine                                               | -           | -        | 01                  | OBC      | 01                  | UR       |
| 5      | Anatomy                                                          | -           | -        | -                   | -        | 01                  | SC       |
| 6      | Anesthesiology                                                   | -           | -        | 01                  | SC       | 01                  | OBC      |
| 7      | Otorhinolaryngology                                              | -           | -        | -                   | -        | 01                  | OBC      |
| 8      | Community medicine                                               | 01          | OBC      | 01                  | SC       | 01                  | EWS      |
|        |                                                                  |             |          | 01                  | UR       | 01                  | UR       |
|        |                                                                  |             |          |                     |          | 01                  | OBC      |
|        | U.H.T.C (Medical Officer-Health Cum-lecturer/assistant professor | -           | -        | -                   | -        | 01                  | EWS      |
|        | R.H.T.C (Medical Officer-Health Cum-lecturer/assistant professor | -           | -        | -                   | -        | 01                  | SC       |
|        | Statistician                                                     | -           | -        | -                   | -        | 01                  | UR       |
| 9      | General Medicine                                                 | 01          | OBC      | 01                  | OBC      | 01                  | SC       |
|        |                                                                  |             |          | 01                  | UR       | 01                  | OBC      |
| 10     | General Surgery                                                  | -           | -        | 01                  | OBC      | 01                  | UR       |
|        |                                                                  |             |          | 01                  | EWS      | 01                  | SC       |
| 11     | Tuberculosis and Respiratory Medicine/ Pulmonary Medicine        | -           | -        | 01                  | SC       | 01                  | SC       |
| 12     | Dermatology Venerology and Leprosy                               | --          | --       | 01                  | UR       | 01                  | UR       |
| 13     | Dentistry                                                        | --          | --       | -                   | -        | -                   | -        |
| 14     | Paediatrics                                                      | 01          | EWS      | 01                  | OBC      | 01                  | OBC      |
| 15     | Pathology                                                        | 01          | SC       | 01                  | OBC      | 01                  | UR       |
|        |                                                                  |             |          |                     |          | 01                  | OBC      |
| 16     | Pharmacology                                                     | 01          | UR       | 01                  | SC       | 01                  | EWS      |
|        |                                                                  |             |          |                     |          | 01                  | SC       |
| 17     | Physiology                                                       | 01          | SC       | -                   | -        | 01                  | OBC      |
|        |                                                                  |             |          |                     |          | 01                  | EWS      |
| 18     | Forensic Medicine                                                | 01          | OBC      | 01                  | UR       | 01                  | SC       |
| 19     | Biochemistry                                                     | 01          | UR       | 01                  | OBC      | -                   | -        |
| 20     | Microbiology                                                     | 01          | OBC      | -                   | -        | 01                  | UR       |
| 21     | Radio diagnosis                                                  | -           | -        | 01                  | OBC      | 01                  | SC       |
| 22     | Psychiatric                                                      | -           | -        | 01                  | EWS      | 01                  | UR       |
| योग    |                                                                  | 11          |          | 19                  |          | 29                  |          |

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**-:Qualifications:-**

| Posts                                             | Academic Qualifications             | Teaching and Research Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Professor<br>8 year post PG experience            | MD/MS/DNB in the concerned subject. | i. Associate Professor in the subject for three years in a permitted/ recognized medical college/ institution.<br>ii. Should have at least four Research publications (at least two as Associate Professor) [only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].<br>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.<br>iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC. |
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| S. No. | Name of the Specialty | Academic Qualification                                      |
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- 1- Qualification / Experience for posts of faculty will as per latest NMC norms.
- 2- A candidate for the post(s) in the service must have attained the minimum age of 26 years & must not have attained the maximum age 65 years on the first day of July 2022 of calendar.
- 3- **Pay Scale:-**
  1. Professor - Academic Level 14, Initial Pay Rs. 1,44,200.00
  2. Associate Professor - Academic Level 13A, Initial Pay Rs. 1,31,400.00
  3. Assistant Professor - Academic Level 11, Initial Pay Rs. 68,900.00(The Pay/Allowance of the Professor, Associate Professor and Assistant Professor in State Medical College by the State Government will be permissible)
- 4- **Application Fee:-**

A demand draft of Rs. 1000/- (Rs. One Thousands only) Payable in favor of "**Principal Autonomous State Medical College, Etah**" is mandatory as application fee.
- 5- No TA/DA for attending the interview is payable.
- 6- Number of posts may increase or decrease.
- 7- Interested candidates are invited to send their application on prescribed format (downloadable from <http://www.asmcetah.org> AND [www.updgmec.com](http://www.updgmec.com) ) along with certificates latest by 05:00 pm on 14-02-2023 to the office of Principal, Veerangana Avantibai Lodhi Autonomous State Medical College, Etah- 207001 only by registered/speed post.
- 8- Application received after due date, time and incomplete in any form will not be considered.
- 9- In case of non availability of EWS Candidates unreserved category candidate may be conceded to fulfill the NMC norms.

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- 3- **Pay Scale etc.:-**The Pay and other Allowance, Pension and Gratuity etc. are to be given as per parent department.
- 4- Designate Professor and Designate as Associate Professor will be considered on deputation from their parent department.



Principal  
Autonomous State Medical College,  
Etah

**PRINCIPAL  
A. S. M. C  
ETAH**



**VEERANGANA AVANTIBAI LODHI AUTONOMOUS STATE**  
**MEDICAL COLLEGE, ETAH**

**Application Format**

Advertisement Number and Date.....

Post.....(The Post for which the application is being made)

Note: - All information must be completed by the applicant.

Self  
Attested  
Photo

- 1- Name of Applicant.....
- 2- Male / Female.....
- 3- Father / Husband's Name (including Surname).....
- 4- Present Address of Residence (including PIN code).....  
.....  
.....  
Name of the City..... Phone No.....  
Mobile Number ..... Email ID.....
- 5- Permanent address.....  
.....  
Name of the City..... Phone  
No.....  
Mobile Number.....
- 6- Aadhar card number (if  
Any).....
- 7- Date of birth (enclose the mark sheet of high school examination).....
- 8- Age of applicant as on 01-07-2022..... Day..... Month..... Year.
- 9- Applicant's Marital Status- Married /  
Unmarried.....
- 10- Date of marriage.....
- 11- Category: Unreserved / Scheduled Caste / Scheduled Tribes / Other Backward  
Classes / EWS/  
Disabled.....  
(Attach photocopy of certificate issued by competent authority for reserved category)
- 12- Registration Number and Name of the Medical Council and Date.....
  - a- MBBS/BDS.....
  - b- MD/MS/MDS -.....
  - c- MCH/DM.....
  - d- Others.....

VH

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13-Educational Qualifications: (Enclose attested photo copies of certificates and marks sheets)

| No. | Name of the Examination | Institution / Board / University | Year | Subject | Marks Obtained / Max Marks | Total Marks / percentage | effort (attempts) |
|-----|-------------------------|----------------------------------|------|---------|----------------------------|--------------------------|-------------------|
| 1   | MBBS/BDS                |                                  |      |         |                            |                          |                   |
| 2   | MD/MS/MDS /M.Sc.        |                                  |      |         |                            |                          |                   |
| 3   | DM/MCH                  |                                  |      |         |                            |                          |                   |
| 4   | Others                  |                                  |      |         |                            |                          |                   |

14-Educational experience:-

| No. | Designation                 | From | To | Duration | Name of the Institution |
|-----|-----------------------------|------|----|----------|-------------------------|
| 1   | Professor                   |      |    |          |                         |
| 2   | Associate Professor         |      |    |          |                         |
| 3   | Asstt. Professor            |      |    |          |                         |
| 4   | S.R. / Tutor / Demonstrator |      |    |          |                         |

(Attach experience certificate)

15-Research Publications:-

| No. | Designation                 | Research Publications |
|-----|-----------------------------|-----------------------|
| 1   | Professor                   |                       |
| 2   | Associate Professor         |                       |
| 3   | Asstt. Professor            |                       |
| 4   | S.R. / Tutor / Demonstrator |                       |

(Attach PhotoCopy)

16-If candidates serving in Government/ Quasi Government or Public Sector are advised to submit 'No Objection Certificate' from their employer at the time of interview, failing which their candidature may not be considered.

17-List of attached certificates as per checklist.....

Place.....

Date.....

Full name and Signature of the Applicant

*YK*

PRINCIPAL  
A. S. R.  
ETC.

// Announcement //

1. I certify that the above information given by me is complete and true. In the event of information being false, my application form / appointment letter can be cancelled.
2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

Place.....

Date.....

Full Name and Signature of the Applicant



PRINCIPAL  
A. S. M.  
ETA